

## Technology Budget: Agency Coding Combination BI2023-25

|        |                            | Coding               | Coding               | Innovation &            |
|--------|----------------------------|----------------------|----------------------|-------------------------|
| Agency | Agency Title               | Combination 1        | Combination 2        | Modernization Projects  |
|        | Office of the Secretary of |                      |                      |                         |
| 0850   | State                      | project / subproject |                      | program_index           |
|        | Office of Attorney         |                      |                      |                         |
| 1000   | General                    | project / subproject |                      |                         |
|        | Department of              |                      |                      |                         |
| 1030   | Commerce                   | Project              | project / subproject |                         |
|        | Office of Financial        |                      |                      |                         |
| 1050   | Management                 | project / subproject |                      | project                 |
|        | Wash State Health Care     | project /            |                      | appropriation_index/    |
| 1070   | Authority                  | project_phase        |                      | project / project_phase |
|        | Washington State           |                      |                      |                         |
| 1170   | Gambling Comm              | program_index        |                      |                         |
|        | Human Rights               |                      |                      |                         |
| 1200   | Commission                 | project / subproject |                      |                         |
|        | Department of              | program_index /      |                      |                         |
| 1240   | Retirement Systems         | organization_index   |                      |                         |
|        |                            | program_index /      | program_index /      |                         |
| 1400   | Department of Revenue      | program_index        | organization_index   |                         |
|        | Off of Minority &          |                      |                      |                         |
| 1470   | Women's Business           | project / subproject |                      |                         |
|        | Consolidated               |                      |                      |                         |
| 1630   | Technology Services        | project / subproject |                      |                         |
|        | Department of              | program_index /      |                      |                         |
| 1790   | Enterprise Services        | subproject           |                      |                         |
|        | Board of Indust            |                      |                      |                         |
| 1900   | Insurance Appeals          | project / subproject |                      |                         |
|        | Liquor and Cannabis        | program_index /      |                      |                         |
| 1950   | Board                      | allocation           |                      |                         |
|        | Bd for Vol Firefighter     | program_index /      |                      |                         |
| 2200   | and Res Off                | project              |                      |                         |
|        |                            | program_index /      |                      |                         |
| 2250   | Washington State Patrol    | project              |                      | project                 |
|        | WA ST Criminal Justice     |                      |                      |                         |
| 2270   | Train Comm                 | project / subproject |                      |                         |
|        | Department of Labor        | program_index /      | appropriation_index  |                         |
| 2350   | and Industries             | subproject           | / subproject         |                         |
|        | _                          | program_index /      |                      |                         |
| 2400   | Department of Licensing    | master_index         |                      |                         |

<sup>1 |</sup> Updated August 7, 2024



|        |                         | Coding               | Coding              | Innovation &           |
|--------|-------------------------|----------------------|---------------------|------------------------|
| Agency | Agency Title            | Combination 1        | Combination 2       | Modernization Projects |
| 0 ,    | Dept of Social and      | project /            |                     | ,                      |
| 3000   | Health Services         | project_phase        | project             | program_index          |
|        |                         | program /            | program_index /     |                        |
| 3030   | Department of Health    | subproject           | subproject          |                        |
|        | Department of Children, | program_index /      |                     |                        |
| 3070   | Youth, and Families     | project              |                     |                        |
|        | Department of           |                      | appropriation_index |                        |
| 3100   | Corrections             | project              | / subproject        |                        |
|        | Supt of Public          |                      |                     |                        |
| 3500   | Instruction             | project / subproject |                     |                        |
|        | State School for the    |                      |                     |                        |
| 3510   | Blind                   | project / subproject |                     |                        |
|        | Workforce Train & Educ  |                      |                     |                        |
| 3540   | Coord Board             | project / subproject |                     |                        |
|        | University of           |                      |                     |                        |
| 3600   | Washington              | Org Code             | project             |                        |
|        | The Evergreen State     |                      |                     |                        |
| 3760   | College                 | project / subproject |                     |                        |
|        | Washington State Arts   | project /            |                     |                        |
| 3870   | Commission              | appropriation_index  |                     | project                |
|        | East Wash State         |                      |                     |                        |
| 3950   | Historical Society      | project / subproject |                     | subproject             |
|        | Department of           | Work Order           | Work Order          |                        |
| 4050   | Transportation          | Number / Gate        | Number              | Work Order Number      |
|        | Columbia River Gorge    |                      |                     |                        |
| 4600   | Commission              | project              |                     |                        |
| 4610   | Department of Ecology   | project / subproject |                     | project / fund         |
|        | Department of Fish and  | project /            |                     |                        |
| 4770   | Wildlife                | program_index        |                     | project                |
|        | Department of Natural   | program_index /      |                     |                        |
| 4900   | Resources               | project              |                     |                        |
|        | Employment Security     | project /            |                     |                        |
| 5400   | Department              | appropriation_index  | project             |                        |
|        |                         | Expenditure          |                     |                        |
|        |                         | Authority ID /       |                     |                        |
|        | Health Benefits         | Expenditure          |                     |                        |
| HBE    | Exchange                | Authority ID         |                     |                        |